

---

## **LEADER'S REPORT TO COUNCIL**

To: **Council – 18 April 2013**

By: **Democratic Services & Scrutiny Manager**

Classification: **Unrestricted**

---

**Summary:** **To receive a report from the Leader in accordance with Council Procedure Rule 2.2**

### **For Information**

---

#### **1.0 Introduction and Background**

1.1 Council Procedure Rule 2.2 provides that:

The Leader of the Council may make an oral report, not exceeding ten minutes, on key issues arising since the last meeting of Council.

The Leaders of any other Political Group may comment on the Leader's Report. The comments of the Leaders of the other Political Groups shall be limited each to five minutes. The other Group Leaders will comment in an order determined by the number of Councillors within those Political Groups, with the largest Group commenting first, and so on.

The Leader has a right of reply to each Group Leader limited to two minutes, in hierarchical order, to any comments made on his/her report.

The total time (including time slots as mentioned above) will be limited to 31 minutes.

The Leader of the Council and the Leader of any other Political Group may appoint substitutes to speak on their behalf.

No motions may be moved nor resolutions passed under this item.

#### **2.0 Corporate Implications**

##### **2.1 Financial and VAT**

2.1.1 Any implications will be covered in the Leader's Report.

##### **2.2 Legal**

2.2.1 Any implications will be covered in the Leader's Report.

##### **2.3 Corporate**

2.3.1 Any implications will be covered in the Leader's Report.

## 2.4 **Equity and Equalities**

2.4.1 Any implications will be covered in the Leader's Report.

## 3.0 **Recommendation**

3.1 This Report is for information only.

## 4.0 **Decision Making Process**

4.1 This Report is for information only.

Contact Officer:	Glenn Back, Democratic Services and Scrutiny Manager, Ext 7187
Reporting to:	Harvey Patterson, Corporate & Regulatory Services Manager, Ext 7005

### **Annex List**

None	
------	--

### ***Background Papers***

<b>Title</b>	<b>Details of where to access copy</b>
None	

### ***Corporate Consultation Undertaken***

Finance	N/A
Legal	N/A